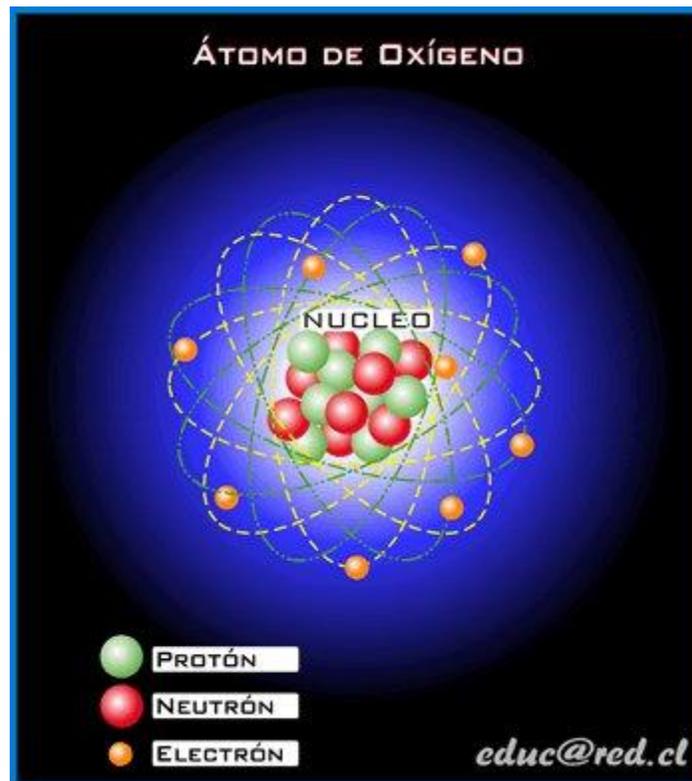




The fact that we have not seen something does not mean that it does not exist

There are certain things that the men knows that exist and those things can cause something good or bad but you cannot see them. I will like to mention three examples from the human perspective: the atom is the smallest part of the matter and it is really stable, all this because all the subatomic particles that conform it cannot exist without the others which happens only under really special conditions. The atom is composed by the nucleus which at the same time is composed by protons and neutrons, and it is surrounded by a crust that holds the electrons. Only with special equipment and machines we

are able to see an atom. Everybody know that the atoms exist within matter and that within a nuclear fusion condition it can create atomic energy can create disasters like the one on Hiroshima, but we cannot see the atom without regular sight.



The wind can provide a lot of benefits but it can destruct many things. Still, we cannot see the wind; we just feel it and we can see the results of its power. We cannot see the air but without it we will die. We know and understand that the air is everywhere and that it is a chemical composition that provides life to every single being that depends from it.

From a rujani (spiritual) perspective we cannot see demons but we can feel the negative attacks against our lives. That is the reason why the Torah says on **Apsiyahim (Ephesians) 6:12 For we do not wrestle against flesh and dam (blood), but against principalities, against powers, against the rulers of the darkness of this age, against rujani hosts of wickedness in the shmeimí places. 13 Therefore take up the whole armor of Yahweh, that you may be able to withstand in the evil yom, and having done all, to stand.**

Demons stalk or haunt the banin and benot Yahweh on yom by yom basis. But not everything is related with destruction. There is someone that we cannot see as mentioned on the Torah but is there for us and He is protecting us: **Yohanán (John) 1:18 No one has seen Yahweh at any time. The only begotten Ben, who is in the bosom of the Abba, He has declared Him.**

I urge you to use the Torah on emunah for you to understand the extraordinary power implicit on it. At that time, you will be able to know and understand all the power that it is implicit on its words and that outranges the evil forces. At that point we will be able to understand the words on **Mattityahu (Mathew) 10:29-30 Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Abba's will. 30 But the very hairs of your head are all numbered.** Or the words on **Luka (Luke) 1:37 For with Yahweh nothing will be impossible.** or in **Luka 18:27 But He said, "The things which are impossible with men are possible with Yahweh."**

The important questions that we need to ask ourselves are: Do we really believe that the wind exists? And, can we ask ourselves the same question but about the existence of the Creator? Can we trust him and leave our life on His hands?

We will be able to understand that Yahweh really exists when able to understand from a Rujani perspective the following verses and that we can put it in practice: **Kefa Alef (1 Peter) 5:6-7 Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, 7 casting all your care upon Him, for He cares for you.**

I want to ask you as this point: Why do you walk when you can fly on Yahweh? Why do you stay on a cage made of gold when you can have a golden freedom on Yahweh?

Shalom on Yahweh!