



The Rapture before the tribulation time: a Truth or a Lie?

Nothing was mentioned about a “Rapture” before the Tribulation time at the beginning of Yahshúa’s era. The “Rapture” is nothing else but a pagan heresy that used for the first time by the exile Chilean Jesuit Emanuel Lacunza in the year of 1747. This Jesuit wrote and published the book titled “The return of Mashiah his Glory and Majesty”, this in the year of 1816 in Italy. As a summary, the book says that there should be a separation of time between the “called of the believers or the chosen ones” and the return of the Mashiah to the ertz (earth). This book created a revolution among the mass because the “Rapture” will saved them from the Tribulation time. Besides that, the book mentions that Yahshúa will come 3 times: the first one when he died on the stick, the second one when he will come to save his people, and the third one when he will return to the ertz with his people to reign.

The writer, Emanuel, belonged to the papal current. This person makes many people to believe in this lie. On the other hand, the Torá tell us the opposite in regards the Tribulation time and it says that the chosen ones will go through it. Lacunza wrote this book under the title that he gave to himself as Rabbi Iben Ezra, this in order to make the protestants believe that he has a Yahshúa’s follower; all this by adopting a “traditional Hebrew posture”. (Unfortunately, the nowadays messianic Judaism sticks to this posture, too, as a “Hebrew posture”.) This is really sad, but that is the way it is.

It is important to analyze the verses from the Torá that are used in order to support this wrong theory about the Rapture. We can find them in ***Tesalonaqyahim Alef (1 Thessalonians) 4:16-18, 16 For Yahshúa Himself will descend from heaven with a shout, with the voice of an archangel, and with the shofar of YaHWéH. And the dead in Yahshúa will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet Yahshúa in the air. And thus we shall always be with Yahshúa. 18 Therefore comfort one another with these words.*** Do you notice something on these verses that says that Yahshúa will come before the Tribulation time to rapt someone? Lacunza did not have any idea about the eternal plan of YaHWéH for the humanity and what Yisra’el really is about. The truth is that the Torá does not contradict itself, if you think that the Torá contradicts itself, we will recommend you to study more so that you can understand the truth about it.

It says in the Torá in ***Mattityahu (Mathew) 24:29-31, 29 “Immediately after the tribulation of those yamím (days) the shemeh (sun) will be darkened, and the moon will not give its light; the stars will fall from the shamayim (heaven), and the powers of the shamayim will be shaken. 30 Then the sign of the Ben Ha Adam (Son of Man) will appear in the shamayim, and then all the tribes of the earth will mourn, and they will see the Ben Ha Adam coming on the clouds of the shamayim with power and great kavód (glory). 31 And He will send His Malajim (angels) with a great sound of a shofar, and they will gather together His elect from the four winds, from one end of the shamayim to the other.***

Let’s analyze the events: Is the return of Yahshúa after the Tribulation time confirmed or not? Will He return before the Millennium? Is it given as neuvá (prophecy) by Yahshúa Ha Mashiah or not? Does it say or not on verses 29-31 that the gathering of the elect will be after the Tribulation time? What is the meaning of the “four winds” pronounced too by the Navim (Prophets)? Does it mean that Yahshúa will pick up Yisra’el from all the places from the ertz to take it to the ertz of Yisra’el and not on vacation over a cloud?

It is really important to mention some verses in order to clarify this situation. It says in the Torá ***in Revelation 7:1-4, “1 After these things I saw four Malajim standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. 2 Then I saw another Maláj ascending from the east, having the seal of the living Elohim. And he cried with a loud voice to the four Malajim to whom it was granted to harm the earth and the sea, 3 saying, “Do not harm the earth, the sea, or the trees till***

we have sealed the servants of YaHWéH our Elohim on their foreheads.” 4 And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Yisra’el were sealed:”

What is the nationality of those hundred and forty-four mentioned in Revelation Chapter 7? What is the nationality of those mentioned in Mattityahu 24:31? Would you be able to explain the difference with the Torá? Could they be the same? Is it the same time? Is it the same Matzil (savior)? Is it the same purpose?

Being clear about the fact that Yahshúa come to the eretz only two times and not three as mentioned by Lacunza, that will be the return of Yahshúa mentioned on those verses after the Tribulation time. The return of Yahshúa will be for Him to return to the eretz and to gather the elected ones as mentioned by the Navim as neuvá, to take them to Yisra’el and reign for one thousand years. It will not be for a “Rapture” to avoid the Tribulation time as many believe. These verses in the Torá give us the neuvá about this event, they are in the Torá in ***Yohanán (John) 17: 14-15, 14 I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not pray that You should take them out of the world, but that You should keep them from the evil one. 16 They are not of the world, just as I am not of the world.*** Yahshúa is asking that the ones that are Yisra’el (the two houses, please read chapters 9 and 10 from Romans) and obedient to be protected during that time of the Tribulation.

It says in the Torá in ***Yejezekel (Ezekiel) 36:23-28, 23 And I will show the Kedushá (sanctification) of My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am YaHWéH,” says the YaHWéH your Elohim, “when I am hallowed in you before their eyes. 24 For I will take you from among the nations, gather you out of all countries, and bring you into your own land. 25 Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. 26 I will give you a new heart and put a new ruaj (spirit) within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 27 I will put My Ruaj within you and cause you to walk in My statutes, and you will keep My mizvot (judgments) and do them. 28 Then you shall dwell in the land that I gave to your progenitors; you shall be My people, and I will be your Elohim.***

Is the message clear in these verses? In which time will happen and how it will happen? Please read ***Yeshayah (Isaiah) 56:8, Yirmeyah (Jeremiah) 21:4, Yirmeyah 23:3, Yirmeyah 29:14, Yirmeyah 31:8, Yirmeyah 32:37, Yejezekel 11:17, Yejezekel 20:34, Yejezekel 34:13, Yejezekel 37:21, Mijah (Micah) 2:12, Tzefanyah (Zephaniah) 3:20, Zejaryah (Zechariah) 10:8.***

Let’s read the next verses in the Torá in ***Mattityahu 13:24-30, 24 Another parable He put forth to them, saying: “The maljút (kingdom) of the shamayim is like a man who sowed tov (good) seed in his field; 25 but while men slept, his enemy came and sowed tares among the wheat and went his way. 26 But when the grain had sprouted and produced a crop, then the tares also appeared. 27 So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ 28 He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ 29 But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. 30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.””***

There is no “Rapture” as many believe, first the tares will be gathered (the Torá transgressors) and they will go to the eternal fire, then the wheat will be gathered (the obedient banin (sons) and benot (daughters) YaHWéH) and will go to the barn or the Maljút of YaHWéH in the shamayim. Will this not happen before the Tribulation time? It continues saying in ***Mattityahu 13: 37-43, 37 He answered and said to them: “He who sows the good seed is the Ben Ha Adam. 38 The field is the world, the good seeds are the banin of the Maljút, but the tares are the banin of the wicked one. 39 The enemy who sowed them is Ha-Satán, the harvest is the end of the age, and the reapers are the Malajim. 40 Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. 41 The Ben Ha Adam will send out His Malajim, and they will gather out of His Maljút all things that offend, and those who practice lawlessness, 42 and will cast them into the furnace of fire. There will be***

wailing and gnashing of teeth. 43 Then the righteous will shine forth as the shemeh in the Maljút of their Abba. He who has ears to hear, let him hear! Do these verses confirm you that there will be a Rapture?

It says in the Torá in *Mattityahu 24:15-22, 15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the naví, standing in the kadosh (holy) place" (whoever reads, let him understand), 16 "then let those who are in Yahudáh (Judea) flee to the mountains. 17 Let him who is on the housetop not go down to take anything out of his house. 18 And let him who is in the field not go back to get his clothes. 19 But woe to those who are pregnant and to those who are nursing babies in those yamím (days)! 20 And pray that your flight may not be in winter or on the Sabbath. 21 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22 And unless those yamím were shortened, no flesh would be saved; but for the elect's sake those yamím will be shortened.* Which is the group of people that will see and live these events?

It says Lacunza that the believers or the elected ones will be traveling over a cloud and they will be taken over that cloud during a "Rapture that does not exist, but in the Torá says that "when they see the Mashiah", the Torá is talking to the banin and benot YaHWéH. The Torá is talking to all those alive during the Tribulation time, the ones that survived, and they will be able to see this event, the Mashiah returning to the erez and they will be alive in order to see this amazing event happening, and this will happen not before of the Tribulation time as many believe like Lacunza who invented this Lie, but it will take place at the end of the Tribulation time.

It says in the Torá in Ibrim (Hebrews) 9:28, 28 so Yahshúa was offered once as korbán to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for the hatsalá (salvation).

Do you still have doubts about the "Rapture"?

The important thing about this lesson is for you to realize that the "Rapture" is just a lie, but, which other things are you believing that are just a lie, too?

We ask you to read about and study for you to be wise enough to make the right decisions in the few time we have left.

Shalom in Yahwéh. I give todá to the Ruaj HaKodesh for using me on the eternal restoring plan. (Written by J.CHAV.D) 04/23/2011.