



## How would you feel if you were about to die?

It calls my attention the following verses from which we could develop a lot of topics. In this case I will like to talk about something that we ignore most of the time because we are really selfish to think about. When we talk about the death of Yahshúa we think about the hatsalá (salvation) that comes from the eternal purpose given by Yahwéh.

What we never see or perceive is the pain and the suffering that you feel when you are about to die, besides that to feel rejected y humiliated by the people from

Yisra'el which the people to whom he came to give hatsalá. We can read in the Torá in ***Yohanán (John) 19:14-21, 14 Now it was the Preparation Yom of the Pesáj (Passover), and about the sixth hour. And he said to the Yahudim (Jews), "Behold your Mélej (King)!" 15 But they cried out, "Away with Him, away with Him! Put him on the stick!" Pilate said to them, "Shall I put on the stick your Mélej?" The kohanim (chief priests) answered, "We have no mélej but Caesar!" 16 Then he delivered Him to them to be placed in the stick. Then they took Yahshúa and led Him away. 17 And He, bearing His stick, went out to a place called the Place of a Skull, which is called in Aramaic, Golgotha, 18 where they put him on the stick, and two others with Him, one on either side, and Yahshúa in the center. 19 Now Pilate wrote a title and put it on the top of the stick. And the writing was: YAHSHÚA OF NAZARETH, THE MÉLEJ OF THE YAHUDIM. 20 Then many of the Yahudim read this title, for the place where Yahshúa was placed on the stick was near the city; and it was written in Aramaic, Greek, and Latin. 21 Therefore the kohanim of the Yahudim said to Pilate, "Do not write, 'The Mélej of the Yahudim,' but, 'He said, "I am the Mélej of the Yahudim.'"***

I mentioned these verses because many times we do not realize that we are getting close to death or we do not want to think or know about it. But, what will be your reaction if your doctor comes to you with the news that you have only one month left before you die?

- What will be your reaction?
- Who will you let to know first about the news?
- Who will you call to ask for forgiveness?
- Which people will you say good bye to?
- Which value will have all the things that you posses at that time?
- Would you stop working?
- Which things will you do that you always wanted to do?
- Which place Yahwéh will take in your life now?
- Would you start crying?
- Would you laugh about it?
- What would you really do?

There will be thousands of questions to ask in a situation like that but I will ask you one based on the Torá; How much life time do you have left? Or, When would you die? It says on the Torá in ***Ya'agob (James) 4:13-14, 13 Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; 14 whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.*** And it says the Torá in ***Tehilim (Psalm) 103:15-16, 15 As for man, his days are like grass; As a flower of the field, so he flourishes. 16 For the wind passes over it, and it is gone, And its place remembers it no more.***

How should we behave in the few time of life that we have left? Are you prepared to meet with your Creator? What can we learn about Yahshúa's perspective about death based on the meditation?

**You spent 5 minutes reading this meditation, so you have 5 minutes less of life time. It is time for you to think about Yahwéh's purpose in your life in earth and do not think about things that you will like to have or posses to satisfy yourself and feel proud about it. Let's learn from Yahshúa that is the owner of everything but that was willing to fulfill Yahwéh's purpose in order to give us hatsalá. It is your time to give something in return within Yahwéh's eternal plan.**

**Shalom in Yahwéh. I thank the Ruaj HaKodesh for using me on the eternal restoring plan. (Written by J.CHAV.D)  
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