



How to believe It and specially how to accept It

Most of the people from the occidental hemisphere are part of a catholic belief and a big portion of people is part of a "christian" belief. The christian person that goes out from the catholic religion trying to find answers only few times goes back to the catholic belief. Most of the time they stayed on the christian environment without any options, but they never get to get the answers that they were looking for. Some other times not pleased with the answers that they got they decided to move to some other religions like the Islam, the Buddhism, and some others move to more esoteric groups like the illuminates.

It is really difficult for someone that has been called to become ben (son) or bat (daughter) from YaHWÉH to come back to the religious puddle like the ones that we mentioned before. It is an absolute reality that YaHWÉH is the one that calls exclusively and that *the called* is not through all those bluffers or liars that believe that they have YaHWÉH's power to do it. I will like to mention the following verses in order to clarify the fact that YaHWÉH is the one who calls and makes our Ruaj (Spirit, breath of life) free, which is exactly what every human being needs. The Torá says on **Romans 8:28-30, 28 And we know that all things work together for good to those who love YaHWÉH, to those who are the called according to His purpose. 29 For whom He foreknew, He also predestined to be conformed to the image of His Ben, that He might be the firstborn among many brethren. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also gave kavod (glory).**

Now, it is really important to mention that some people that have been called to know the Kadosh (saint) name from YaHWÉH have certain doubts about their place as banin (sons) and benot (daughters) and being conscious that they are within the group mentioned on the last verses that we noted. Many had believe in the Real Name of YaHWÉH but they keep rolling around in their past, in all those bad or good things that they did and they do not focus or believe on the change that YaHWÉH offers to those who He calls. From this argument is where the title of this lesson was born. I will note some other interesting verses from the Torá that reflect in their words and the narration the love the YaHWÉH has for the chosen ones. These verses give us a representation about what is happening in the life of the ones that He has called. The Torá says on **SHEMUEL BET (2 Samuel) 9-13, 1 Now David said, "Is there still anyone who is left of the house of Saul, that I may show him kindness for Yonathan's sake?" 2 And there was a servant of the house of Saul whose name was Ziba. So when they had called him to David, the mélej (mélej) said to him, "Are you Ziba?" He said, "At your service!" 3 Then the mélej said, "Is there not still someone of the house of Saul, to whom I may show the kindness of YaHWÉH?" And Ziba said to the mélej, "There is still a ben of Yonathan who is lame in his feet." 4 So the mélej said to him, "Where is he?" And Ziba said to the mélej, "Indeed he is in the house of Machir the ben of Ammiel, in Lo-Debar." 5 Then the mélej David sent and brought him out of the house of Machir the ben of Ammiel, from Lo-Debar. 6 Now when Mephibosheth the ben of Yonathan, the ben of Saul, had come to David, he fell on his face and prostrated himself. Then David said, "Mephibosheth?" And he answered, "Here is your servant!" 7 So David said to him, "Do not fear, for I will surely show you kindness for Yonathan your ab's (father) sake, and will restore to you all the land of Saul your grandfather; and you shall eat bread at my table continually." 8 Then he bowed himself, and said, "What is your servant, that you should look upon such a dead dog as I?" 9 And the mélej called to Ziba, Saul's servant, and said to him, "I have given to your adón's (master) ben all that belonged to Saul and to all his house. 10 You therefore, and your banin and your servants, shall work the land for him, and you shall bring in the harvest, that your adón's son may have food to eat. But Mephibosheth your adón's ben shall eat bread at my table always." Now Ziba had fifteen banin and twenty servants. 11 Then Ziba said to the mélej, "According to all that my adón the mélej has commanded his servant, so will your servant do." "As for Mephibosheth," said the mélej, "he shall eat at my table like one of the mélej's banin." 12 Mephibosheth had a young ben whose name was Micha. And all who dwelt in the house of Ziba were servants of Mephibosheth. 13 So Mephibosheth dwelt in Yerushalayim (Jerusalem), for he ate continually at the mélej's table. And he was lame in both his feet.**

It is a really interesting narration, but the most impacting thing about these verses is the way they describe the way we are treated by YaHWÉH when he calls us nowadays. Many of the ones that have been called do not believe in this change or this offer and they keep living in “Lo-Debar”. Many still believe that they are dead dogs as mentioned by Mephibosheth. Many keep living with the limitations to have shalom (peace) in their lives. Many sit in the table of the poorness, the hopeless, and the impotence to accomplish what they want or their goals, they are tied up to the bad things, to the uneasiness and confessing bad things for their lives and not doing the right things to do. They have not believe in our “Great Mélej” has He has said to us that we can sit at the table every day to eat the best and the have the best in our lives as banin and benót in YaHWÉH. In order to clarify this we will use some verses from the Torá in which YaHWÉH reaffirms who we are. It says in the Torá in ***Apsiyahim (Ephesians) 2:10-14, 10 For we are His workmanship, created in Yahshúa Ha Mashiah for good works, which YaHWÉH prepared beforehand that we should walk in them.11 Therefore remember that you, once Goyim (Gentiles) in the flesh—who are called Uncircumcision by what is called the brit milá (Circumcision) made in the flesh by hands— 12 that at that time you were without Yahshúa, being aliens from the commonwealth of Yisra’el and strangers from the covenants of promise, having no hope and without YaHWÉH in the world. 13 But now in Yahshúa Ha Mashiah you who once were far off have been brought near by the dam (blood) of Yahshúa.14 For He Himself is our shalom, who has made both one, and has broken down the middle wall of separation.***

It time now for you to claim what is your in YaHWÉH and that was taken away by Ha-Satán because you have not believe in the promise given. Do not allow Ha-Satán to call you loser, pour, miserable, etc. Start to believe on the words given on the Torá and scream out loud and confess who you are, what you deserve, and who your Eternal Elohim (Lord) is. Everything will start changing as soon as you believe it as mentioned in the Torá and given by YaHWÉH, you can affirm it in the Torá in Apsiyahim (Ephesians) 1:4-7, 4 just as He chose us in Him before the foundation of the world, that we should be Kadosh (holy) and without blame before Him in love, 5 having predestined us to adoption as banin by Yahshúa Ha Mashiah to Himself, according to the good pleasure of His will, 6 to the praise of the kavód (glory) of His grace, by which He made us accepted in the Beloved. 7 In Him we have redemption through His dam (blood), the forgiveness of sins, according to the riches of His jeséd (grace).

As an example we can picture the frame of a tsunami coming to the beach were you are located and how to save yourself from the waves. The tsunami is coming to the coast at a great speed, you become aware of it at the distance and you notice the wave coming to your location. A person in a helicopter calls you to get into the machine and save yourself but you cling to those entire things that you will lose if you get in the helicopter. You have the two options to choose: to save yourself or to die at that beach. Those will be the same options that you have right now in your life: you can be a loser or you can be a winner that believes on the promises given by YaHWÉH on His Torá.

Finally we will mention some verses given on the Torá for you to be that person sitting at the table with YaHWÉH our Mélej or the person that trust yourself and leaves everything on your own hands and in Ha-Satán’s hands. The Torá says in Romans 8:33-39, 33 Who shall bring a charge against YaHWÉH’s elect? *It is YaHWÉH who justifies.* 34 Who *is* he who condemns? *It is Yahshúa who died, and furthermore is also risen, who is even at the right hand of YaHWÉH, who also makes intercession for us.* 35 Who shall separate us from the love of Yahshúa? *Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?* 36 As it is written: *“For Your sake we are killed all day long; We are accounted as sheep for the slaughter.”* 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor malajim (angels) nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of YaHWÉH which is in Yahshúa our Elohim (Lord).

It says also in the Torá in Apsiyahim 6:11-12, 11 Put on the whole armor of YaHWÉH, that you may be able to stand against the wiles of Ha-Satán. 12 For we do not wrestle against flesh and dam, but against principalities, against powers, against the rulers of the darkness of this age, against rujani (spiritual) *hosts* of wickedness in the shmeimí (heavenly) *places*.

You will always receive from Ha-Satán the same things and the same message: you will never do it, you will never have it, you are a loser, stick with what you have, everybody has a better life than the one that you have, etc. When you get all these attacks and messages it is when you need to start fighting back with the promises given by YaHWéH and confess: I am a ben and bat YaHWéH, all the things that belong to him belong to me, I can sit at the table with the Mélej. Please understand that your fight is not against flesh or dam, it is against Ha-Satán and his demons. You just need to claim what belongs to you and what you are in YaHWéH; this will activate all the promises given on his Torá. If you do not do it that way you will fail again, you will lose your shalóm and you will feel down, as a loser and Ha-Satán will be reigning over you again.

You are a winner in YaHWéH; do not let Ha-Satán to convince you that you are miserable or a loser. It will depend on you which path you choose for your life and for you to be: a Winner in YaHWéH or a Loser in Ha-Satán.

Shalom in YaHWéH. I give todá to the Ruaj HaKodesh for using me on the eternal plan of restoration. (Written by J.CHAV.D) 04/06/2011.