



How do we get under a curse?

The first thing that we need to be clear about in this topic that is really common between men and women is the word “curse”. The common Hebrew word for “curse” or “anathema” is “cherem” that in a literal way means “dedicated thing”. You get under a curse when you take something that is “cursed” as a belonging. You can think about this under your own perspective. Anything that does not come from Yahwéh or from the Torá, which was given by Yahwéh, it become in a short period of time in a curse. We can notice this in a drug addict that in a silly way tested or tried the cocaine and that some weeks later is asking for money at the streets in order to buy the drugs and abandoning at the same time, principles, values, family, etc.

A curse can be the job, the possessions, magic games, pleasures, sports, pornography, illicit relationships, food, vices, worship, and all those things that can become a curse once it becomes a “dedicated thing or activity” that takes the Creator’s place. You can be under a curse when enjoying certain activity but what you do not understand is that sooner or later that activity will not only make you feel bad but that will make you a prisoner and you will lose your shalom. In the Torá in Shemot (Exodus) we find a berajáh that could become a curse if we do not follow it as given. It says **in Shemot 20:7 “You shall not take the name of the Yahwéh your Elohim in vain, for Yahwéh will not hold him guiltless who takes His name in vain.** For all those who use the name of Yahwéh for anything but to praise Yahwéh’s name will be under His punishment. It says the Torá in Exodus 20:12 “Honor your Ab (father) and your Ima (mother), that your yamím (days) may be long upon the land which Yahwéh your Elohim is giving you. When you do not follow as commanded you will receive the curse when disobeying Yahwéh.

There are some curses that we get do to our personality or the way that we behave:

Words that we pronounced that will carry with them a Curse

Just analyze the following verses so that you can understand that this is not a game. It says in the Torá in Mishlei (Proverbs) 18:20 A man’s stomach shall be satisfied from the fruit of his mouth; *from* the produce of his lips he shall be filled. And it says in the Torá in Ya’agob (James) 3:5-10, 5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! 6 And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. 7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. 8 But no man can tame the tongue. *It is* an unruly evil, full of deadly poison. 9 With it we give berajáh (bless) to our Elohim and Abba, and with it we curse men, who have been made in the similitude of Yahwéh. 10 Out of the same mouth proceed berajáh and cursing. My brethren, these things ought not to be so. 11 Does a spring send forth fresh *water* and bitter from the same opening? 12 Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

When we talk bad things about others or when we use bad words it can bring over us a curse. It is not only when those words are said with pure evil, but when we pronounce them without being careful about. Many times “curses” are produced within the family core. There are parents that curse their own banin (sons) or benot (daughters) with their negative expressions.

Husband and wife curse each other many times when they criticize, insult, and condemn each other. Say bad things about the couple or talk bad things about him or her is to talk bad about yourself.

We have a serious problem when we talk bad things about ourselves. It says in the Torá in **Mishlei 6:2 You are snared by the words of your mouth; You are taken by the words of your mouth.** We have a clear example about it with the word YAQOSH that means “captured”, to take to the ruin or destructions, like with birds when they are capture with the net. Yitzjak’s wife Rivkah became a prisoner of her own words when she conspired with her ben

Ya'akov in order to fool her husband Yitzjak and steel Esav's berajáh as the older ben. She was afraid that Ya'akov could receive a curse and for that reason she pronounced these words *in Bereshit 27:13 But his mother said to him, "Let your curse be on me, my son;"*

As a fact the curse came over her and she was not able to see her ben again because she died really when she was really young. Another example is the people from Yisra'el and the way they cursed themselves. We can read in the Torá in Bamidbar (Numbers) 14:2 And all the children of Israel complained against Moses and Aaron, and the whole congregation said to them, "If only we had died in the land of Egypt! Or if only we had died in this wilderness!

They spoke a curse against themselves so they became prisoners of their own hearts and complaints as from their own words.

I have heard many positive people that do not believe in Yahwéh to speak things like "I know everything will be fine", "I know it is not easy but I have the capacity to make it". Another positive expression that they use is "I know this is for me, I deserve it, and it will work fine". All these positive confessions will become for sure in a berajáh.

I have listened to some other people using negative expressions that carry a curse like:

- I am a fool.
- I am useless and cannot do a thing.
- I am poor and I cannot buy anything with my salary.
- I cannot give anything to anybody because I do not even have for myself.
- All the bad things always happen to me.
- Every time I think about doing something someone ruins it.
- I know that something bad is going to happen to me on my way.
- Let's do it but we already know that is not going to work.
- Why participating if there is people with more potential and more money.
- We already lost this but still let's keep going with it.
- I barely can live with this.
- You gotta be realistic, I will never make it.
- I was born like this, nobody can change me.
- I know that this marriage will not last.
- Everybody can make it right but me.
- I have no luck, everything gets wrong always.
- I will never accomplish my goals.
- I will pray buy I know it will not work.

It is alarming that the ones that have been called and that are part of Yahwéh's are still under a lot of cursing that they have declared or that have come to them from their relatives. All these curses have them in pain and sorrow or suffering and they lose the shalom. It is time for you the ones under any curse to start a new life in Yahwéh and realize that you are so special that Yahshúa Ha Mashiah died to set you free from all those curses and the chains that keep you as prisoner. Ride off of all curses and start declaring berajot for your like and the ones around you, set yourself free with the help of Yahwéh and start pronouncing berajot for your life and soon you will see the power of Yahwéh in your life.

Shalom in Yahwéh. I thank the Ruaj HaKodesh for using me on the eternal restoring plan. (Written by J.CHAV.D) 04/17/2011.